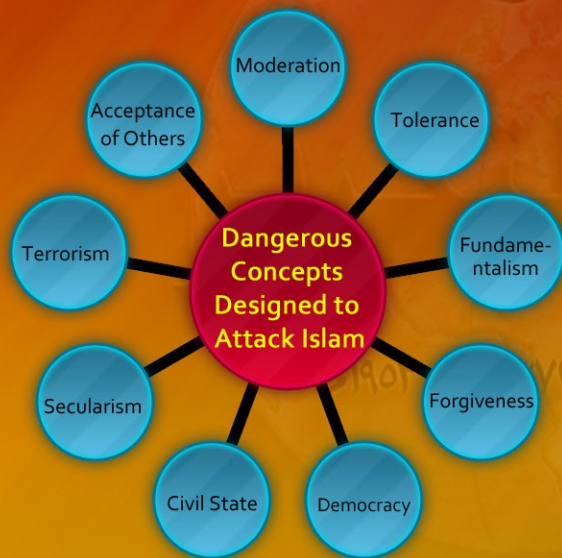
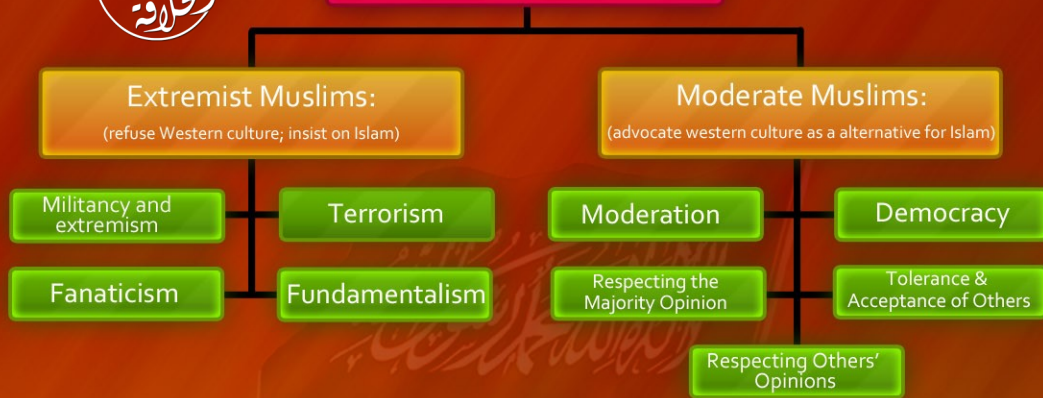




Western Division of Muslims



treachery! In conclusion, we as Muslims need to grasp the concepts and values of our Aqeedah and Islamic civilization. We must adhere to the Book of Allah and the Sunnah of His Messenger (saw). The Almighty said: **"By which Allah guides those who pursue His pleasure to the ways of peace and brings them out from darkness into the light, by His permission, and guides them to a straight path."** [TMQ: 5:17]

If a Muslim witnessed the sanctity of Allah violated, s/he must be angered for the sake of Allah (swt). It is neither permissible take matters light-heartedly nor accept it coldheartedly. If

the work is to demolish Kufr systems and the reestablishment of the Islamic Khilafah State is viewed in the eyes of the West as fundamentalist and extreme therefore it is an absolute obligation to act. **"By which Allah guides those who pursue His pleasure to the ways of peace and brings them out from darkness into the light, by His permission, and guides them to a straight path."** [TMQ: 5:17] □



Dangerous Concepts that Strike Islam

- What is the real struggle between Kufr and Islam?
- Who are the enemies of Islam?
- How did the Jews conspire against Islam?
- How did the Kafir West conspire against Islam?
- What are the Kafir's dangerous concepts used by the Kafir to attack Islam?
- Who are the moderate Muslims? How does the West perceive them?
- Who are the extremist Muslims? How does the West perceive them?

When Allah swt sent His Messenger (saw) with His message of Islam, and called on his people and clan to the Iman to abandon idolatry, they denied it and insisted on clinging to their inherited ancestors' customs and traditions. RasoolAllah (saw) reprimanded them to unshackle themselves from the traditions who did not think of their validity or vice. When Quraysh was unable to resist arguments, they resorted to the Jews to provide them with ideas to defy the Prophet (saw). The Jews are a people of con-spiracy and treachery saying to them: inquire about three issues, if he answers then he is a prophet in which it is described in Surat al-Kahf and al-Isra.

When Quraysh was defeated intellectually, they resorted to the use of force; torturing and pursuing Muslims, and conspired to kill the Prophet (saw). The Muslims decided to migrate to Medina who also clashed with the Jews. The Prophet (saw) challenged them with proof and evidence, but were defeated intellectually, they resorted to defense of schemes and deception attempting to discredit Muslims in their religion and Iman. Thus rabbis took to declaring their Islam at the start of the day but renouncing it by nightfall to allege weakness of faith amongst the Muslims to abandon their Islam because to claim defect or fault.

Just as they carried out their plots, likewise vengeful Crusades came from every deep ravine to battle the Muslims; several crusade battles took place on most of the Muslim lands. However Allah swt sent them sincere obedient servants who clung to the Book of Allah (swt) and the Sunnah of His Messenger (saw) to perform Jihad for Allah's sake fearless from any reprimand like Saladin al-Ayoubi and his Mujahideen brothers who cleansed the Muslim lands from the Crusaders' impurities and their disbelief. Yet the vengeful Crusaders returned once again bringing with them machines of war and destruction, and occupied the Muslim land again in a new crusade. They soon realized that weapons alone do not achieve what they longed for, so they turned to the tactics of their Jewish forefathers in casting doubts and discredit among Muslims in their religion and Aqeedah. The crusaders took to propagating their ideas and culture throughout Muslim lands with the façade of compassion while its core is poison, using the phrases: militancy and extremism, fanaticism and terrorism, fundamentalism. These terms are often aimed at describing Muslims who carry Dawah, who adhere to their Islam and reject Western civilization and do not accept it as a substitute for Islam, or whose actions do not please the West.

In return, they placed counter-terms such as: moderation, leniency and tolerance, flexibility and acceptance of others, democracy, and respect for the majority opinion, and often drive these phrases to describe Muslims who carry the call to Western civilization, and accept its substitute for Islam, or who engage in acts that satisfies West

in general.

Thus debates and dialogues swirled around moderation. Speakers, whom were considered scholars and thinkers, discussed these issues and leaders of political parties all strived to portray the image of Islam as a religion of moderation and tolerance which knows neither extremism nor militancy rather is a moderate religion. They quoted Ayat and Hadith portraying its tolerance and moderation, and further used the Ayah, **"That was a nation which has passed on. It will have [the consequence of] what it earned, and you will have what you have earned. And you will not be asked about what they used to do."** [TMQ 2: 134] Conferences, seminars, and dialogues were held which carried over into various types of media: print, audio, and visual. This was achieved with the support of countries that recognize Islam only as a spiritual religion, focusing on worship rituals, that has no place in daily lives. These states disguised themselves with a legitimate Islamic covering to continue their criminal actions against the Ummah from harassment and genocide, and distorting the religion through their curriculum and platforms. Presently after deep contemplation, dismally far from accurately understanding Islam in the abyss of deceit upon Muslims to intensify misery; widening the gap between Muslims and their religion. We emerged trying to reconcile Islam and Kufr inventing various terms and arguments dressing Kufr with an Islamic dressing. It is these calls, the fabricated mottoes: "What agrees with Islam" or what others utter: "What does not violate Islam." It is these that advocate the fabrication of a "civil state with Islamic reference."

No sane person doubts that Islam came as a comprehensive treatment for all that was and will be until the Day of Judgment, based on the Legislator's Speech concerning His servants' actions. The Legislator (swt), the Wise and Almighty, decreed a torment for those who violate His Orders sent through the Messenger, indicates that the judgment of servants' actions is based on the Divine Revelation and not by what is seen fit and is not derived from any other source. If is considered freedom to apostatize from Islam and the practice of the Western ideals and their immoralities, however Muslims consider it one of the greatest sins which shall receive Allah's severest punishment. If a Muslim witnessed the sanctity of Allah violated, s/he must be angered for the sake of Allah (swt). It is neither permissible to take matters lightly nor accept it coldheartedly. If the work to demolish Kufr systems and reestablish the Islamic Khilafah State is viewed in the eyes of the West as fundamentalist and extreme, therefore it is an absolute obligation to act.

If reconciliation with the Jewish usurpers in the eyes of the West is seen as moderate and tolerant, then it is viewed by Islam as betrayal, abandonment, and